

Auburn Enlarged City School District 2025-2026 Meetings



| September 2025 | | | | | | |
|----------------|----|----|----|----|----|----|
| § | M | T | W | T | F | § |
| | | | 27 | 28 | 29 | 30 |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| October 2025 | | | | | | |
|--------------|----|----|----|-----|-----|----|
| § | M | T | W | T | F | § |
| | | | 1 | 2 | 3 | 4 |
| 5 | *6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | *30 | *31 | |

| November 2025 | | | | | | |
|---------------|----|----|----|----|-----|----|
| § | M | T | W | T | F | § |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | *14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24 | 25 | 26 | 27 | 28 | 29 |

| December 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| § | M | T | W | T | F | § |
| | *1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| January 2026 | | | | | | |
|--------------|----|----|----|----|-----|----|
| § | M | T | W | T | F | § |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | *30 | 31 |

| | |
|---|--------------------------|
| | Staff Development |
| | Holidays/No School |
| | First/Last Day of School |
| | Faculty meetings |
| | Curriculum Council |
| | Department meeting |
| | Mentee/Mentor Meeting |
| * | DEI Task Force |
| | District Parent Council |
| | Tech Mentor meeting |

* October 30 & 31: Early Release for Elementary Parent-Teacher Conferences
 * November 14, January 31, April 11 & June 20: Early release for Elementary Quarterly Release

Meeting Times

Curriculum Council
 Tech Mentors
 Mentor/Mentee
 Secondary: 3:00-4:00 P.M.
 Elementary 3:30-4:30 P.M.

Department Meetings
 Secondary: 2:45 P.M.
 Elementary: 3:30 P.M.

Diversity, Equity & Inclusion
 Task Force
 3:30-4:30 P.M.

District Parent Council
 6:30-7:30 P.M.

| February 2026 | | | | | | |
|---------------|----|----|----|----|----|----|
| § | M | T | W | T | F | § |
| 1 | *2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| March 2026 | | | | | | |
|------------|----|----|----|----|----|----|
| § | M | T | W | T | F | § |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| April 2026 | | | | | | |
|------------|----|----|----|----|-----|----|
| § | M | T | W | T | F | § |
| | | | 1 | 2 | 3 | 4 |
| 5 | *6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | *17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| May 2026 | | | | | | |
|----------|----|----|----|----|----|----|
| § | M | T | W | T | F | § |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| June 2026 | | | | | | |
|-----------|----|----|----|-----|----|----|
| § | M | T | W | T | F | § |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | *8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | *18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |